

2022 Church Statistical Report

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|-------------------|--|------------|-------|
| Church | Peace | PIN | 10818 |
| Presbytery | New Hope | | |
| Address | 301 Guinness Rd, Winterville, NC 28590 | | |
| Phone | 252-355-2273 | Fax | |
| Email | admin@peacepresbyterian.org | | |
| Web Site | www.peacepresbyterian.org | | |



Membership

| | | | |
|----------------------|-----|---------------------|-----|
| Prior Active Members | 103 | Adjusted membership | 103 |
|----------------------|-----|---------------------|-----|

Gains

| | |
|-------------|---|
| Certificate | 3 |
|-------------|---|

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|-------------------|---|
| Youth Professions | 0 |
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|------------------------------|---|
| Professions & Reaffirmations | 2 |
|------------------------------|---|

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|--------------------|----------|
| Total Gains | 5 |
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|------------------------------------|-----------|
| Total Ending Active Members | 99 |
|------------------------------------|-----------|

Losses

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|-------------|--|
| Certificate | |
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|--------|---|
| Deaths | 2 |
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|------------------------------|---|
| Deleted for any Other Reason | 7 |
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|---------------------|----------|
| Total Losses | 9 |
|---------------------|----------|

Baptisms

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|---------------------|---|
| Presented by Others | 0 |
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|-----------------|---|
| At Confirmation | 0 |
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|-----------|---|
| All Other | 0 |
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|-----------------------------------|----|
| Average Weekly Worship Attendance | 51 |
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|-----------------------------|----|
| Friends of the Congregation | 12 |
|-----------------------------|----|

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|--------------------------|----|
| Ruling Elders on Session | 12 |
|--------------------------|----|

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|----------------------|----|
| Do you have Deacons? | No |
|----------------------|----|

Age Distribution of Active Members

| | |
|------------|---|
| 17 & Under | 0 |
|------------|---|

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|---------|---|
| 18 - 25 | 6 |
|---------|---|

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|---------|---|
| 26 - 40 | 8 |
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|---------|----|
| 41 - 55 | 13 |
|---------|----|

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| 56 - 70 | 37 |
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| Over 70 | 35 |
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| Total Age Distribution | 99 |
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People with Disabilities

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|--------------------|---|
| Hearing impairment | 0 |
|--------------------|---|

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|------------------|---|
| Sight impairment | 1 |
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|---------------------|---|
| Mobility impairment | 3 |
|---------------------|---|

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|------------------|---|
| Other impairment | 6 |
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Gender Distribution

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|-------|----|
| Women | 60 |
|-------|----|

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|-----|----|
| Men | 39 |
|-----|----|

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|------------|---|
| Non-Binary | 0 |
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Youth in Congregation

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|-----------------|---|
| Age 4 and under | 2 |
|-----------------|---|

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|---------------------------------|---|
| Elementary School (K-5th grade) | 3 |
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| Middle School (6th – 8th grade) | 3 |
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|--------------------------------|---|
| High School (9th – 12th grade) | 1 |
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|--------------------|----------|
| Total Youth | 9 |
|--------------------|----------|

Racial Ethnic

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|------------------------------------|---|
| Asian/Pacific Islander/South Asian | 1 |
|------------------------------------|---|

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|--------------------------------|---|
| Black/African American/African | 1 |
|--------------------------------|---|

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|------------------------------|---|
| Middle Eastern/North African | 0 |
|------------------------------|---|

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|-------------------|---|
| Hispanic/Latino-a | 0 |
|-------------------|---|

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|--|---|
| Native American/Alaska Native/Indigenous | 0 |
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|-------|----|
| White | 97 |
|-------|----|

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|-------------|---|
| Multiracial | 0 |
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|----------------------------|-----------|
| Total Racial Ethnic | 99 |
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|------------------------|----------------|
| Budgeted Income | 254,100 |
|------------------------|----------------|

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|-------------------------|----------------|
| Budgeted Expense | 255,011 |
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Receipts

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|-----------------------|---------|
| Regular Contributions | 240,126 |
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| Capital Building Fund | 4,215 |
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|-------------------|---|
| Investment Income | 0 |
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|----------|---|
| Bequests | 0 |
|----------|---|

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|--------------|--------|
| Other Income | 13,300 |
|--------------|--------|

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|----------------|---|
| Subsidy or Aid | 0 |
|----------------|---|

Expenditures

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|---------------|---------|
| Local Program | 199,827 |
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|---------------|--------|
| Local Mission | 12,500 |
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| Capital Expenditures | 19,177 |
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| Investment Expenditures | 0 |
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| Per Capita Apprt | 1,236 |
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| Other Mission | 2,400 |
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