

## 2022 Church Statistical Report

|                   |                                                         |                   |                     |
|-------------------|---------------------------------------------------------|-------------------|---------------------|
| <b>Church</b>     | <b>Rye</b>                                              | <b>PIN</b>        | <b>6075</b>         |
| <b>Presbytery</b> | <b>Hudson River</b>                                     |                   |                     |
| <b>Address</b>    | <b>882 Boston Post Rd, Rye, NY</b>                      | <b>10580-2736</b> |                     |
| <b>Phone</b>      | <b>914-967-0842</b>                                     | <b>Fax</b>        | <b>914-967-0267</b> |
| <b>Email</b>      | <b><a href="mailto:rpc@ryepc.com">rpc@ryepc.com</a></b> |                   |                     |
| <b>Web Site</b>   | <b><a href="http://www.ryepc.com">www.ryepc.com</a></b> |                   |                     |



### Membership

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| Prior Active Members | <b>1036</b> | Adjusted membership | <b>1036</b> |
|----------------------|-------------|---------------------|-------------|

### Gains

|                              |           |
|------------------------------|-----------|
| Certificate                  | <b>19</b> |
| Youth Professions            | <b>18</b> |
| Professions & Reaffirmations | <b>11</b> |

|                    |           |
|--------------------|-----------|
| <b>Total Gains</b> | <b>48</b> |
|--------------------|-----------|

|                                    |             |
|------------------------------------|-------------|
| <b>Total Ending Active Members</b> | <b>1055</b> |
|------------------------------------|-------------|

### Losses

|                              |           |
|------------------------------|-----------|
| Certificate                  | <b>1</b>  |
| Deaths                       | <b>8</b>  |
| Deleted for any Other Reason | <b>20</b> |

|                     |           |
|---------------------|-----------|
| <b>Total Losses</b> | <b>29</b> |
|---------------------|-----------|

### Baptisms

|                     |           |
|---------------------|-----------|
| Presented by Others | <b>18</b> |
| At Confirmation     | <b>1</b>  |
| All Other           | <b>0</b>  |

|                                   |            |
|-----------------------------------|------------|
| Average Weekly Worship Attendance | <b>186</b> |
|-----------------------------------|------------|

|                             |           |
|-----------------------------|-----------|
| Friends of the Congregation | <b>48</b> |
|-----------------------------|-----------|

|                          |           |
|--------------------------|-----------|
| Ruling Elders on Session | <b>19</b> |
|--------------------------|-----------|

|                      |            |
|----------------------|------------|
| Do you have Deacons? | <b>Yes</b> |
|----------------------|------------|

### Age Distribution of Active Members

|            |
|------------|
| 17 & Under |
| 18 - 25    |
| 26 - 40    |
| 41 - 55    |
| 56 - 70    |
| Over 70    |

|                               |          |
|-------------------------------|----------|
| <b>Total Age Distribution</b> | <b>0</b> |
|-------------------------------|----------|

### People with Disabilities

|                     |   |
|---------------------|---|
| Hearing impairment  |   |
| Sight impairment    |   |
| Mobility impairment | 7 |
| Other impairment    |   |

### Gender Distribution

|            |            |
|------------|------------|
| Women      | <b>596</b> |
| Men        | <b>459</b> |
| Non-Binary |            |

### Youth in Congregation

|                                 |            |
|---------------------------------|------------|
| Age 4 and under                 | <b>63</b>  |
| Elementary School (K-5th grade) | <b>118</b> |

|                                 |           |
|---------------------------------|-----------|
| Middle School (6th – 8th grade) | <b>66</b> |
|---------------------------------|-----------|

|                                |            |
|--------------------------------|------------|
| High School (9th – 12th grade) | <b>112</b> |
|--------------------------------|------------|

|                    |            |
|--------------------|------------|
| <b>Total Youth</b> | <b>359</b> |
|--------------------|------------|

### Racial Ethnic

|                                    |           |
|------------------------------------|-----------|
| Asian/Pacific Islander/South Asian | <b>22</b> |
| Black/African American/African     | <b>2</b>  |
| Middle Eastern/North African       | <b>1</b>  |
| Hispanic/Latino-a                  | <b>2</b>  |

|                                          |      |
|------------------------------------------|------|
| Native American/Alaska Native/Indigenous |      |
| White                                    | 1013 |
| Multiracial                              | 15   |

|                            |             |
|----------------------------|-------------|
| <b>Total Racial Ethnic</b> | <b>1055</b> |
|----------------------------|-------------|

|                        |                  |
|------------------------|------------------|
| <b>Budgeted Income</b> | <b>1,785,000</b> |
|------------------------|------------------|

|                         |                  |
|-------------------------|------------------|
| <b>Budgeted Expense</b> | <b>1,785,000</b> |
|-------------------------|------------------|

### Receipts

|                       |                  |
|-----------------------|------------------|
| Regular Contributions | <b>1,626,470</b> |
| Capital Building Fund | <b>0</b>         |
| Investment Income     | <b>0</b>         |

|                |                |
|----------------|----------------|
| Bequests       | <b>0</b>       |
| Other Income   | <b>231,358</b> |
| Subsidy or Aid | <b>0</b>       |

### Expenditures

|                      |                  |
|----------------------|------------------|
| Local Program        | <b>1,679,000</b> |
| Local Mission        | <b>104,000</b>   |
| Capital Expenditures | <b>91,600</b>    |

|                         |        |
|-------------------------|--------|
| Investment Expenditures |        |
| Per Capita Apprt        | 42,247 |
| Other Mission           |        |